

The Lodge

LOCATION:

Little Girl's Point Park at Lake Superior 18 miles North of Ironwood on Lake Road (County Highway 505)
A large Indianhead sign marked "The Lodge" indicates road to The Lodge.

USE: Educational, Social and Recreational Activities

AVAILABLE: May thru September

FOR RESERVATIONS, CONTACT:

Gogebic County Forestry and Parks Office Phone: 906-663-4428
906-663-4687
Fax: 906-667-4058

WEB SITE:

www.gogebicforestryandparks.com

Office Hours: 8:30 A.M. – 4:30 P.M. (Monday – Friday)

RENTAL RATES:

Call for current nightly rates.

Check In Time – 12:00 Noon

Check Out Time – 11:00 A.M.

RESERVATIONS – A Reservation and Damage Deposit will be required.

For advanced reservations, a deposit of one half of rental fee is due upon receipt of the rental agreement/invoice and the balance of the rental fee + damage deposit is due by May 1st. If a reservation is made after May 1st, the total fee is due within 15 days of invoice date.

CANCELLATION POLICY – In the event that the renting party desires to cancel its reservation, a cancellation fee will be charged.
30 or more days notice = \$100.00. Less than 30 days notice = \$400.00.



OPENING UP THE LODGE – The Park Manager will be responsible for opening up The Lodge upon your arrival. They will know ahead of time when you expect to arrive at The Lodge so they can prepare for you.

Telephone # for Park Caretaker – **906-932-1913**

OUTDOOR FACILITIES – Includes access to a play field, beach, council ring and wooded trails. Pavilion with barbecue grills and tables are provided. **Tents are allowable in the field next to the Lodge. There is a limit of 2 recreational vehicles permitted on premises in designated area. RV's will be assessed an additional fee of \$25/night each.**

INDOOR FACILITIES – includes rest rooms with hot & cold running water (*no showers*).

Main dining room includes seating for 90 people, featuring a cutstone wood fireplace (*as it's only heating source*) and antique chandelier lighting as well as large service counter areas. Power outlets are located in the kitchen and serving areas with lighting throughout the building. Note: All tables to remain in The Lodge and absolutely no animals allowed in The Lodge.

The Lodge has dormitories (with bunk beds) that will accommodate sleeping for 40 people. 1 room for 10, 1 room for 12, 2 rooms for 6, 1 room for 4 and 1 room for 2. (Bedding not provided). The kitchen includes 2 gas stoves with ovens, a microwave and 2 refrigerators with freezer compartments. There are also 2 30-cup coffee pots, and a few, pots and pans, utensils and some silverware.

WATER - A licensed water tanker is on site. In the building is a drinking water dispenser. Kitchen and bathrooms have hot and cold running water but does not meet minimum health standards for drinking.

CLEAN UP - All groups must clean up before leaving the premises. A cleanup checklist will be provided. Failure to clean up will result in the loss of damage deposit. Park Manager will inspect premises before you leave.

WASTE REMOVAL - All waste must be placed in provided bags. Bags that have been used must be deposited in the dumpster near the entrance gate.

FIREPLACE WOOD - You can make arrangements thru local vendors or purchase wood on site if available. Do not transport hardwood firewood into the area. Ash wood will be confiscated and immediately burned.

TELEPHONE - There is a telephone at The Lodge for local calls only (906-932-4529).

PETS ARE NOT PERMITTED IN THE LODGE!

***HAVE A GREAT EXPERIENCE AT THE LODGE AT
LITTLE GIRL'S POINT!***

***Please review the Lodge rules on the following page.**

The Lodge Procedures and Rules

A. Check-in At the scheduled check-in time, a representative of the rental group shall go to the park office and complete the following with the Park Manager: (This person or persons should also be the one to check out). **NO ONE** shall enter The Lodge before scheduled check-in time unless otherwise scheduled with the Park Manager. Please make sure your party is aware of this so the check-in process runs smoothly.

Receive a set of keys for the Lodge.

The Park Manager will then unlock The Lodge gate and accompany the rental group to The Lodge.

At The Lodge, the Park Manager will then review the following rules and accommodations of the facility:

1. **Limit of 2 recreational vehicles permitted on premise. Additional fees of \$25 per night for RV's will be assessed.**
2. Round white dining tables (9) and chairs (90) should be placed back on provided storage rack after use so floors can be properly cleaned. Outside picnic tables MUST remain outside. Not for indoor use.
3. Firewood is not provided; you must bring your own. (*must be obtained within Gogebic County*)
4. Water sources – potable water in 450-gal tanker and 5-gal bottles for cooler, all other water non-potable in The Lodge.
5. Parking Areas – grass field on left of road is off limits to all vehicles and trailers. Parking on right side of road only.
6. All furniture and items inside The Lodge are to remain inside – not to go outside under any circumstances.
7. Facility has a septic system. **ABSOLUTELY NOTHING BUT TOILET PAPER IN TOILETS AND VAULTS!** (No wipes/feminine products/hand towel) If septic issues arise due to renter's negligence, renter will be responsible for costs of repairs!
8. Shown location of light switches for all interior and exterior lights.
9. Instructed on the operation of LP gas heater and fireplace.
10. Shown location of fire extinguishers.
11. Shown the type, use, and location of all cleaning supplies for The Lodge. Renter is responsible for hauling all trash to dumpster.
12. Use of screws, nails, staples is prohibited. Tape and tacks may be utilized to decorate but must be removed.
13. Verification of the check-out date and time.
14. In the event of any type of accident, the Park Manager **MUST** be notified immediately. 932-1913

B. Check-out (11 AM) At the scheduled check-out time or earlier, the following items will be completed:

1. Renter shall call go to the Park Office or call (906-932-1913) to let the Park Manager know when you are ready for check-out.
2. Park Manager will inspect all areas of the Lodge per the check-out list. Particular attention will be given to the exterior grounds, kitchen and bathrooms.
3. If facility is clean and in good repair, renter will sign the check-out list. Deposit will be returned via check. Keys are to be returned to the Park Manager, and renter released to depart The Lodge. If the facility is not cleaned to satisfaction or damage is done to the facility, the amount of damage will be deducted from the damage deposit and additional billed if necessary.

**Late check-out after 11 a.m. will forfeit refund of damage deposit.*

The Lodge

CHECK-OUT LIST

Renter Name: «Contact Name»

Date of Checkout (11 am): «OUT»

- All tables and chairs returned to racks provided.
- Floors swept. (MUST BE DONE PRIOR TO MOPPING)
- Floors mopped.
- All counters and sinks cleaned.
- Ovens clean.
- Outside areas picked up. (All garbage/cigarette butts)
- Fireplace - indoors - fire extinguished.
- All equipment returned to original location.
- Refrigerators cleaned out and left plugged in.
- Bathrooms – Toilets, sinks, floors cleaned, paper products restocked.
- Outside areas picked up (all garbage/cigarette butts)
- Outside tables returned to original location.
- Fire pit - outdoors - fire extinguished.
- Sweep vault toilets and restock paper products.
- Trash emptied from all refuse containers and deposited in dumpster.
- Call (906)932-1913 or come to office to get Park Manager when ready for Check-out!

DO NOT LEAVE ANY ITEMS YOU BROUGHT IN SUCH AS COOKING UTENSILS, SMALL APPLIANCES, FOOD ITEMS, ETC. THEY CANNOT BE UTILIZED AND WILL BE DISPOSED OF!

The above items must be done in order to receive your deposit back. Any damage to the premises or additional cleaning will be taken into account and a claim against the deposit will be made. In addition, the Forestry and Parks Commission reserves the right to seek compensation for damages over and above deposit.

- Check-out satisfactory**
- Check-out unsatisfactory**

Comments: _____

Signature of Park Manager _____

Signature of Renter _____